



**August 12-17, 2024**

**2024 FRUIT & VEGETABLE PRIZE BOOK**



**ENTRY DEADLINE: August 1, 2024**

**All entries must be submitted online:**

**<https://www.assistexpo.ca/annapolis-valley-exhibition>**

Annapolis Valley Exhibition Office  
570 Main St., Lawrencetown, Annapolis County  
Phone: 902-584-3339  
Email: [info@annapolisvalleyexhibition.com](mailto:info@annapolisvalleyexhibition.com)

## ANNAPOLIS VALLEY EXHIBITION - GENERAL RULES AND REGULATIONS

Rule change only by Board approval

Board of Directors: Anne Callanan, Byron Lamb, Correna Keddy, John Bruce, Russell Ernst, Dave Leonard, Katrina Barrett, Lori Height, Charlsea Fiske, Hilary Campbell

**These General Rules apply to all competitions and exhibitors and have precedence over any other rules adopted by Sub-Committees in any case where there is a conflict between rules.**

1. The Board of Directors has the final and absolute right to interpret all rules and regulations and determine all matters, questions or disputes. The Board has the right to amend or add to these rules and regulations as their judgment may determine, from time to time. Entries are accepted subject to this rule; by signing the entry form, participants agree to abide by the rules defined herein.
2. Management may remove exhibitors without refund for disorderly conduct.
3. Management reserves the right to refuse any exhibitor for lack of space subject to the provision that space will be allocated on a first come first served basis.
4. All entries must be submitted online through the Annapolis Valley Exhibition website. Paper entry forms will not be accepted. Please refer to specific prize book for entry deadlines and rules. Late entries will only be accepted if space allows. A late fee will be charged. See entry form for amount.
5. Entries will not be accorded precedence as to order of receipt until they are complete in all respects. **Entry fees are due upon submission of entry forms. No entry shall be considered complete until all applicable fees are paid in full.**
6. The Management shall have the sole right and discretion to allocate exhibits and exhibitors to whatever barn, building, stall, or space is considered appropriate, notwithstanding any apparent outward designation on the building, grounds or any plan.
7. Articles exhibited other than livestock must be produced, grown, created or manufactured in the current year.

### GROUPS AND BUILDINGS

1. The Exhibition building and grounds will be open on Sunday after 1pm prior to the Exhibition for the reception and arrangement of exhibits, unless specified under Class Rules. Exhibitors are reminded that they enter all exhibits at their own risk.
2. The Exhibition grounds will be open to the public during the Exhibition week at times determined by the Management and posted or advertised each year.
3. No pets are allowed on the Exhibition property during Exhibition week, except pets of exhibitors which must be confined to the trailer park.
4. All officials will be designated by proper badges or other designation.
5. There is no exhibitor parking on the grounds. Supplies may be dropped off before 8:30 in the morning and vehicles are to be immediately moved to the designated exhibitor parking area in the main parking lot. \*\*\*First offense – ticket on windshield; Second offense – forfeit prize monies; Third offense – vehicle(s) will be towed at the owner's expense.\*\*\*
6. The Annapolis Valley Exhibition restricts all smoking of tobacco, cannabis, and vapes within 15 metres of all structures on the Exhibition Grounds. No smoking or vaping of any substance is permitted in the bleachers.

### JUDGING AND PRIZES

1. No person shall be permitted to enter the judge's ring while judging is in progress, except the judges, their attendants, show ring officials, and such exhibitors as have been called into the ring by the judge or judges.
2. No changes in classification can be made after judging commences.
3. Any person interfering with the judge(s) while in the discharge of their duties shall be removed from the grounds.
4. All judges shall give reasons for the placings when asked and may give reasons in any case.
5. No person shall be allowed to receive more than one prize in any one section of a non-livestock class. Accordingly, two entries may not be made in any one section or class. Special prizes may be awarded in addition.
6. Any exhibitor found to have employed any dishonest measures shall not only forfeit the prize which might be awarded to him or her but shall, in future, be barred from competition in the Exhibition.
7. Due to the necessity of proceeding with judging as rapidly as possible, all animals must be ready to enter the ring when called and all other exhibits must be prepared and available when judging begins. Failure to comply with this regulation will result in forfeiting the right to show in the relevant class.

8. All protests of the judge's decisions must be submitted in writing to the Manager of the Exhibition and accompanied by a deposit of \$25.00. Protests or appeals must state plainly the cause of the complaint or appeal and must be delivered to the Manager within four (4) hours after the occasion for the protest. No protest will be accepted based on the contention that a judge has overlooked an exhibit. If the protest is not sustained, the deposit shall be forfeited.
9. Prize money may be reduced up to 50% at the discretion of the Board in the event of reduced income due to bad weather, lack of entries, or other valid reasons.
10. Committee discretion has the final word on whether livestock is fit to show.
11. All claims for prize money not received must be made to the Manager before September 30th of the current year.
12. Special prizes require a special entry and special exhibit when the terms of the special class vary from the terms of the regular section.

#### **LIVESTOCK ENTRIES**

1. Stalls for all livestock entries shall be allotted in order of receipt of entries at the time of entry. Exhibitors may not trade stalls without obtaining the approval of Management and recording the approved trade at the Exhibition Office.
2. All registered animals are subject to being checked for registration. Registration papers and R.O.P. data must be available prior to and up to the time of judging. No animals will be accepted as purebred or registered until registration papers are available from the owner.
3. All animals must be owned by the exhibitor at least thirty (30) days prior to the date of the Exhibition.
4. Entries in classes comprised of more than one animal may be made up of animals shown individually.
5. Any animal showing signs of infectious disease or parasite infection will be barred from the Exhibition and be removed immediately from the grounds.
6. All livestock competing for special prizes must also be entered in at least one (1) regular Exhibition class.
7. Feed and bedding for livestock is the responsibility of the exhibitor. All manure and bedding shall be cleaned up by 8:30 am each day. Stalls will be cleaned, and all manure and bedding must be removed from the stall when the animal leaves the grounds. A minimum charge of \$50.00 per stall will be assessed against exhibitors failing to abide by the rule. Should this charge not be paid promptly, the exhibitor will be prohibited from future participation until fee is settled.
8. Grooming and care of animals will take place in the stalls or designated area. Cross-tying of livestock in the aisles is not permitted.
9. Due to concerns for the movement of traffic and safety of attendants and exhibitors at the Exhibition, the Board shall fix times for departure of livestock and other exhibits when classes have been completed each year. **For the current year, livestock shall be moved to and from the grounds according to the following times:**
  - Dairy – in and settled from 4pm Sunday to 10am Monday, out Wednesday by 10am.**
  - Beef – in and settled Wednesday between 1pm and 4pm, out after 9pm Saturday.**
  - Light Horse – as noted in prize book.**
  - Other Livestock – out 10pm Saturday.**
10. Livestock trailers are not permitted to be parked inside the grounds. Exhibitors in special Horse or Ox pulls will be permitted to work from their trailers, providing they ship in no more than 2 hours prior to the pull and leave the grounds within one hour of the completion of the pull in the area allocated. Animals must be supervised at all times and not left unattended. All others must be stabled.
11. The owner and handler of livestock will be responsible for the behaviour and control of his or her animal. Livestock must be well-broke to halter. No dangerous, uncontrolled animals will be permitted. The Manager may order any such animal off the grounds without reimbursement for any entry fee or other fees paid.
12. Trailer Park admission as Livestock Exhibitor requires participation in 3 classes or more. Trailer Park admission will be issued to non-exhibitors only if space permits, on a first come first served basis.
13. Campers/Trailers may arrive in the trailer court after 5pm Thursday before the Exhibition. Trailer court noise curfew is 11:00 pm.
14. Any Trailer pumping Grey Water or Black Water onto the ground in the trailer park or Exhibition grounds will be removed immediately.
15. After each Exhibition and all Weekend Events trailers must be removed from the property within 24 hours or they will be removed at the owner's expense.

16. Returning exhibitors have first refusal of campground space. After the entry deadline, the office will allocate new exhibitor spots (or returning who missed a year) according to size of the trailer. Non-Exhibitors are allocated spots after all exhibitors are accommodated. Please note: if an exhibitor is not returning, that exhibitor cannot "give" a campground space to someone else; the office allocates campground spaces. The manager's decision is final.
17. Trailer Park: All 15 amps may be only 15 amps before the breaker trips. For example: the system will run a Fridge and Lights. A small Hot Water Heater will trip the breaker. Run Air Conditioners at your own risk. If there are any electrical problems in the Trailer Park, you will need a purchase order from the Office for Electrician to attend.

#### SAFETY OF EXHIBITS

1. Employees will endeavour to protect exhibits and ensure good order, but owners themselves must assume all risk for exhibits. Should any exhibit be accidentally or willfully damaged, injured, lost or stolen, the Exhibition will provide whatever assistance it can towards the recovery of the same, but will not make any payment for the value thereof or reimbursement for the loss.
2. No Smoking within 15 metres (50 feet) of buildings, including barns and washrooms.

#### ANNAPOLIS VALLEY EXHIBITION LIQUOR AND SAFETY POLICY

The Board and Staff of the Annapolis Valley Exhibition Society wish our visitors to have a great time while at our Exhibition. Please note our policy on the supply of liquor during the Exhibition.

- No person under the age of 19 will be permitted to purchase/consume liquor on our site.
- Identification to be presented when requested.
- No liquor is to be consumed on the Exhibition grounds outside of our pub area.
- For residents and guests of the trailer park areas, liquor may only be consumed inside trailers. Failure to follow this directive may result in fines from the RCMP.
- Persons who appear impaired will be refused entry to the Exhibition grounds or pub and will be removed by security/RCMP.
- Persons who are violent or causing upset will be removed by security/RCMP and may be barred from the grounds for a period decided by the Board of Directors.
- Please be safe – don't drink and drive. Impaired drivers will be reported to the RCMP.
- T-shirts or shirts must be worn at all times during your visit.
- Please enjoy yourself and act responsibly.

### FRUITS & VEGETABLES – CLASS 37 TO 42

Committee: Edward Bent, Chairperson; Janet Bent-Miller, Janie Barkhouse, Dustin Bent, Ellen Ruggles

#### RULES & REGULATIONS

- Entry forms due to office August 1<sup>ST</sup>.
- One entry per exhibitor, per section.
- Exhibits must be in place 6:30pm-10:00pm Sunday, August 11<sup>th</sup>. Late entries after 10:00pm will not be accepted.
- The building will be open 9:30am – 10:30am Sunday after Exhibition for exhibit removal. Exhibits must be removed before Monday August 19<sup>th</sup>. Entries left after this time will be destroyed unless other arrangements are made with a committee member.
- Due to the early date of the Exhibition, the display of apples will be less than usual so varieties of early maturity will help to replace, to some extent, the later varieties. Plates of exhibits must be of good marketable sizes.
- **Ex Office will be open Mon-Fri 9-4 the week following the Exhibition for prize pick up. Any prizes not picked up by Aug 25th will be considered donations to Annapolis Valley Exhibition.**

**CLASS 37A APPLES – PLATE OF 5**

1st \$5.00 2nd \$4.00 3rd \$3.00

1. Collection – 5 plates of 5, any named variety, name on plate (early or late)
2. Astrachan
3. Crimson Beauty
4. Crimson Gravenstein
5. Early McIntosh
6. Melba
7. Bough Sweet
8. Yellow Transparent
9. Scotia
10. Close
11. Lodi
12. Vista Bella
13. Old Fashion Gravenstein
14. Any Named Variety (state name)

**CLASS 37B APPLES – 3LB BAG**

1st \$5.00 2nd \$4.00 3rd \$3.00

1. Astrachan
2. Crimson Beauty
3. Crimson Gravenstein
4. Early McIntosh
5. Melba
6. Bough Sweet
7. Yellow Transparent
8. Scotia
9. Close
10. Lodi
11. Vista Bella
12. Old Fashion Gravenstein
13. Any Named Variety (state name)

**CLASS 37C GRAPES, PEACHES, RASPBERRIES, BLUEBERRIES**

1st \$4.00 2nd \$3.00 3rd \$2.00

1. Grapes – 3 bunches, any named variety
2. Peaches – Red Haven, 5
3. Peaches – any named variety
4. Raspberries – stems removed, one pint container
5. Blueberries – wild, one pint container
6. Blueberries – cultivated, one pint container

**CLASS 37D PLUMS**

1st \$4.00 2nd \$3.00 3rd \$2.00

1. Shiro
2. Early Golden
3. California Blue
4. Mehtley
5. Grand Duke
6. Burbank
7. Prune
8. Any other named variety

**CLASS 37E BLACKBERRIES**

1st \$4.00 2nd \$3.00 3rd \$2.00

1. Wild
2. Cultivated

**CLASS 38A PEARS**

1st \$4.00 2nd \$3.00 3rd \$2.00

1. Clapps Favorite
2. Bartlett
3. August
4. Any named variety

**CLASS 38B ARRANGEMENT OF FRUIT - SENIOR**

1st \$12.00 2nd \$10.00 3rd \$8.00

1. 8 Varieties artistically arranged in the space provided. Shown in numbers as specified in Classes 37 – 38A inclusive.

**CLASS 39A APPLES – PLATE OF 5 JUNIOR**

1st \$5.00 2nd \$4.00 3rd \$3.00

Junior is 18 years & under as of August 1st. More than one junior per family may enter.

- |                        |                                    |
|------------------------|------------------------------------|
| 1. Astrachan           | 8. Scotia                          |
| 2. Crimson Beauty      | 9. Close                           |
| 3. Crimson Gravenstein | 10. Lodi                           |
| 4. Early McIntosh      | 11. Vista Bella                    |
| 5. Melba               | 12. Old Fashion Gravenstein        |
| 6. Bough Sweet         | 13. Any Named Variety (state name) |
| 7. Yellow Transparent  |                                    |

**CLASS 39B APPLES – 3BL BAG - JUNIOR**

1st \$5.00 2nd \$4.00 3rd \$3.00

Junior is 18 years & under as of August 1st. More than one junior per family may enter.

- |                        |                                    |
|------------------------|------------------------------------|
| 1. Astrachan           | 8. Scotia                          |
| 2. Crimson Beauty      | 9. Close                           |
| 3. Crimson Gravenstein | 10. Lodi                           |
| 4. Early McIntosh      | 11. Vista Bella                    |
| 5. Melba               | 12. Old Fashion Gravenstein        |
| 6. Bough Sweet         | 13. Any Named Variety (state name) |
| 7. Yellow Transparent  |                                    |

**CLASS 39C ARRANGEMENT OF FRUIT - JUNIOR**

1st \$12.00 2nd \$10.00 3rd \$8.00

Junior is 18 years & under as of August 1st. More than one junior per family may enter.

1. 8 varieties artistically arranged in the space provided, shown in numbers as specified in Senior Classes 37 – 38A inclusive.

**CLASS 39D BLUEBERRIES - JUNIOR**

1st \$4.00 2nd \$3.00 3rd \$2.00

Junior is 18 years & under as of August 1st. More than one junior per family may enter.

1. Wild, one pint container
2. Cultivated, one pint container

**CLASS 39E VEGETABLES - JUNIOR**

1st \$12.00 2nd \$10.00 3rd \$8.00

Junior is 18 years & under as of August 1st. More than one junior per family may enter.

- |  |   |
|--|---|
| 1. Beans, any variety, stems on, 12    | 8. Squash, Buttercup, 2                     |
| 2. Beets, any variety, 5               | 9. Tomatoes, red, stems removed, 5          |
| 3. Carrots, any variety, 5             | 10. Tomatoes, green, stems removed, 5       |
| 4. Cucumbers, any variety, 5           | 11. Pumpkins, for table use, 2              |
| 5. Onions, any variety, not peeled, 5  | 12. Potatoes, any named variety, plate of 5 |
| 6. Peas, 12 pods, stems on             | 13. Peppers, any named variety, plate of 5  |
| 7. Squash, zucchini, green, over 8", 2 |   |

**CLASS 39F VEGETABLE DISPLAY - JUNIOR**

1st \$25.00 2nd \$15.00 3rd \$10.00

Junior is 18 years & under as of August 1st. More than one junior per family may enter.

1. 8 varieties artistically displayed and arranged in the space provided. Shown in numbers as specified in Class 40B sections 1 to 56 inclusive.

**CLASS 39G SCARECROW - JUNIOR**

1st \$25.00 2nd \$15.00 3rd \$10.00

Age as of August 1st. Scarecrow entries must be 3 feet in height.

More than one junior per family may enter. State age on entry form.

2. 10 years and under
3. 11 to 15 years

**CLASS 40A ROOTS & POTATOES**

1st \$7.00 2nd \$5.00 3rd \$4.00

Plate of 5.

1. Five turnips for feeding
2. Turnips, Bronze Top Swedes
3. Five turnips, any variety, largest by weight
4. Mangels, uniform shape, any named variety
5. Mangels, 5 roots, largest by weight
6. Potatoes, 4 varieties, 5 specimens, each named
7. Potatoes, white
8. Potatoes, red or rose
9. Potatoes, black or blue

**CLASS 40B VEGETABLES**

1st \$5.00 2nd \$4.00 3rd \$3.00

1. Radishes, 5
2. Beans, yellow, round, podded, stems on, 12
3. Beans, green, round, podded, stems on, 12
4. Beans, green, flat, podded, stems on, 12
5. Beans, podded, named variety, stems on, 12
6. Beets, globe, round, 5
7. Beets, tapered or cylindrical, 5
8. Leeks, stalk & root, 1 ft. maximum, 5
9. Swiss Chard, 2 plants in water or earth, green variety, state name
10. Swiss Chard, 2 plants in water or earth, multi-color variety, state name
11. Broccoli, 2 head in water or earth
12. Carrots, chantenay, 5
13. Carrots, under 6", 5
14. Carrots, over 6", 5
15. Cabbage, red, 2 heads
16. Cabbage, ballhead, 2 heads
17. Cabbage, flat or drumhead, 2 heads
18. Cabbage, early, 2 heads, state name
19. Cauliflower, 2 heads
20. Corn, sweet, for table, 5 ears
21. Cucumbers, for table, 5
22. Cucumbers, pickling, 4" & under, 12
23. Cucumbers, any named variety, 5
24. Garlic, 5
25. Lettuce, open leaf, 2 plants in water or earth
26. Lettuce, head, 2 plants in water or earth
27. Melons, 2, any named variety
28. Onions, yellow, not peeled, 5
29. Onions, white, not peeled, 5
30. Onions, red, not peeled, 5
31. Onions, pickling, white or yellow, not peeled, 12
32. Onions, Spanish, not peeled, 5
33. Parsnips, any variety, state name
34. Peas, 12 pods, stems on
35. Peas, sugar podded, edible pods, stems on, 12
36. Peppers, sweet, 5 the same, any color
37. Peppers, 5, any named variety (not sweet)
38. Pumpkin, heaviest, field (not giant variety)
39. Pumpkin, table, 2
40. Pumpkin, sugar, 2
41. Pumpkin, 2, any variety not named above, state name
42. Squash, zucchini, green, under 8", 2
43. Squash, zucchini, green, over 8", 2
44. Squash, zucchini, yellow, 2
45. Squash, golden hubbard, 2
46. Squash, hubbard, green or warted, 2
47. Squash, heaviest garden (not giant)
48. Squash, buttercup, 2
49. Squash, 2, any variety not named above, state name
50. Squash, acorn or table queen, 2
51. Tomatoes, red, stems removed, 5
52. Tomatoes, ripe, 5 any other color, state name, stems removed
53. Tomatoes, green, stems removed, 5
54. Tomatoes, green, 5 any other variety, state name, stems removed
55. Vegetable Marrow, 2
56. Fruit & Veg Oddities, without alterations (trophy presented late Sat)

**CLASS 40C VEGETABLE DISPLAY - SENIOR**

1st \$12.00 2nd \$10.00 3rd \$8.00

1. 8 varieties artistically displayed and arranged in the space provided. Shown in numbers as specified in Class 40B sections 1 to 56 inclusive.

**CLASS 40D HEAVIEST PUMPKIN OR SQUASH**

1st \$25.00 2nd \$15.00

1. Atlantic Giant or any other giant variety, minimum 50lbs

**CLASS 40E HERBS**

1st \$7.00 2nd \$5.00 3rd \$4.00

1. Herb Collection – any 5 named varieties, state name of each variety, exhibits must be fresh, pre-bloom, edible varieties, 3 stems of each in water.

**CLASS 41A GRAINS – SHEAF & SEED**

1st \$7.00 2nd \$5.00 3rd \$4.00

- |                    |  |
|--------------------|--|
| 1. Sheaf of wheat  | 7. Oats                                |
| 2. Sheaf of barley | 8. Rye                                 |
| 3. Sheaf of oats   | 9. Corn, table or feed, state name     |
| 4. Sheaf of rye    | 10. Dried Beans, Soldier or Yellow Eye |
| 5. Wheat           | 11. Soy Bean                           |
| 6. Barley          |  |

**CLASS 41B GRASSLAND**

1st \$7.00 2nd \$5.00 3rd \$4.00

Grassland exhibits will not be accepted in the office. Bales to be approximately 30 – 40lbs.

- |  |  |
|--|--|
| 1. Legume, 1st cut   | 6. Grass, 2nd cut  |
| 2. Grass, 1st cut  | 7. Mixed, grass/legume, 2nd cut  |
| 3. Mixed, grass/legume, 1st cut  | 8. Cow Corn, 3 plants with roots, in water, must supply container          |
| 4. Mixed hay, loose or flake, 5 lbs, exhibited in clear plastic bag supplied | 9. Sunflower, 3 stocks in water, mature single head, must supply container |
| 5. Legume, 2nd cut   |  |

**CLASS 42 ARTISTIC DISPLAY**

1st \$12.00 2nd \$10.00 3rd \$8.00

Judged on artistic quality and quality of the fruit and vegetable. Must fit in a 3x3 foot provided space.

1. Artistic display of any variety of fruit & vegetables



### FRUIT & VEGETABLE SPECIAL PRIZES

Most Points in Class 37A -37B Apples	\$50.00	Most Points in Class 40B Beans Sections 2 - 5	\$20 Veseys Gift Card
Most Points in Class 40A Roots & Potatoes	\$20.00	Most Points in Class 40B Carrots Sections 12 - 14	\$20 Veseys Gift Card
Most Points in Class 39E Junior Vegetables	\$25.00	Most Points in Class 40B Onions Sections 28 - 32	\$20 Veseys Gift Card
Most Points in Class 41B Grassland Sections 1 to 7	\$50.00	Most Points in Class 40B Peppers Sections 36 & 37	\$20 Veseys Gift Card
Most Points in Class 39A & 39B Junior Apple	\$25.00	Most Points in Class 40B Heaviest Field Pumpkin Sect. 38	\$20 Veseys Gift Card
Best Scarecrow 10 yrs & under	\$25.00	Best Scarecrow 11 to 15 years	\$25.00

### FRUIT AND VEGETABLE SPONSORS

**Neily's Green House &  
Gardens**

**Hamilton Eel  
Fisheries**

**Vesey Seeds Ltd**

**John Webber & Family**

**Owen & Mary Lou Beals**

**Cavendish Agri Services**

**Den Haan Enterprises**

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